



Agriculture & Extension Education/
Land & Water Conservation Department
One South Oneida Avenue, P.O. Box 400
Rhinelander, WI 54501

PUBLIC HEARING
NOTICE OF MEETING

COMMITTEE: Oneida County Agriculture & Extension Education/Land & Water Conservation Committee
PLACE: Oneida County Courthouse, County Board Room (second floor)
DATE: August 8, 2011 (Monday) **TIME:** 5:30 p.m.

PURPOSE:

1. Call to order
2. Presentation of Land & Water Resource Management Plan
3. Public Comment
4. Adjourn Public Hearing

POSTING OF NOTICE:

TIME: 1:00 p.m. **DATE:** July 27, 2011 **PLACE:** Courthouse, Rhinelander

Thomas Rudolph, Committee Chairman

Notice posted by Dan Kuzlik, Interim County Conservationist or her designee. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715/369-7835.

NEWS MEDIA NOTIFIED:

1. Northwoods River News	Date: 07/28/11	Time: 4:00 pm	Mail: X	Phone:
2. Lakeland Times	Date: 07/28/11	Time: 4:00 pm	Mail: X	Phone:
3. North Star Journal	Date: 07/28/11	Time: 4:00 pm	Mail: X	Phone:
4. WJFW TV	Date: 07/28/11	Time: 4:00 pm	Mail: X	Phone:
5. WRJO	Date: 07/28/11	Time: 4:00 pm	Mail: X	Phone:
6. WXPB	Date: 07/28/11	Time: 4:00 pm	Mail: X	Phone:
7. WLSL-FM	Date: 07/28/11	Time: 4:00 pm	Mail: X	Phone:
8. Tomahawk Leader	Date: 07/28/11	Time: 4:00 pm	Mail: X	Phone:

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Land & Water Conservation Department at 715-369-7835 with specific information on your request allowing adequate time to respond to your request. See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.