

## NOTICE OF MEETING

**COMMITTEE:** Resolutions & Ordinances/Legislative Committee

**PLACE:** 1<sup>st</sup>. Floor Conference Rm.  
Oneida County Courthouse

**DATE:** Friday, November 11<sup>th</sup>, 2011 **TIME: 10:00 AM**

### AGENDA:

1. Call to order.
2. Approve the agenda for the present meeting.
3. Accept the minutes of the October 17<sup>th</sup>, 2011 meeting.
4. Review resolutions & ordinances to be presented to the Board at its November 15<sup>th</sup>, 2011 meeting and take whatever action is deemed necessary.
5. Public comment.
6. Next meeting date and possible agenda items
7. Adjourn.

### NOTICE OF POSTING

**TIME:** 4:00 p.m. November 3<sup>rd</sup>, 2011 **PLACE:** Courthouse

David O'Melia, Committee Chairman

Notice posted by Mary Bartelt, Oneida County Clerk.  
Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6144.

#### NEWS MEDIA NOTIFIED:

TIME: 4:00 p.m.

DATE: November 3, 2011  
MAIL/FAX

Rhineland Daily News  
Lakeland Times  
Our Town/ Buyer's Guide  
WHDG Radio  
WJFW TV 12  
WLSL Radio  
WXPR Radio  
WRJO Radio

NOTICE IS HEREBY FURTHER GIVEN THAT ,PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, REASONABLE ACCOMMODATIONS WILL BE PROVIDED FOR QUALIFIED INDIVIDUALS WITH DISABILITIES UPON REQUEST. PLEASE CALL ROBERT BRUSO AT 715-369-6144 WITH SPECIFIC INFORMATION ON YOUR REQUEST, ALLOWING ADEQUATE TIME TO RESPOND TO YOUR REQUEST.

SEE REVERSE SIDE OF THIS NOTICE FOR COMPLIANCE CHECKLIST WITH THE WI OPEN MEETING LAW.