

NOTICE OF MEETING

COMMITTEE: Social Services

PLACE: First Floor Conference Room, Oneida County Courthouse

DATE: November 22, 2011 (Tuesday) TIME: 9:00 AM

AGENDA:

1. Call to order. Approval of Agenda
2. Minutes of October 27, 2011
3. Public Comment
4. 2012 Long Range Plan
5. Income Maintenance Consortia (work flow)
6. Aging and Disability Resource Center
7. 2011 Financial/Statistical/Flex Time Reports
8. Audit of Payments/Line Item Transfers
9. Agenda Items for Future Meetings
10. Adjourn

NOTICE OF POSTING

TIME: 3:00 P.M.

DATE: Nov 16, 2011

PLACE: Courthouse

John Hoffman, Committee Chairperson

Notice posted by Paul E. Spencer, Jr., Director

Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-362-5695.

| <u>NEWS MEDIA NOTIFIED:</u> | | 11/16/11 | 3:00 p.m. | |
|------------------------------------|-------|----------|-----------|------|
| Rhineland Daily News | Date: | " | Time: " | Mail |
| Star Journal | Date: | " | Time: " | " |
| Lakeland Times | Date: | " | Time: " | " |
| WHDG Radio Station | Date: | " | Time: " | " |
| WJFW-TV 12 | Date: | " | Time: " | " |
| Tomahawk Leader | Date: | " | Time: " | " |

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call the County Clerk at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.