

## AMENDED NOTICE OF MEETING

COMMITTEE:       TRANSITION COMMITTEE  
PLACE:            FIRST FLOOR CONFERENCE ROOM-COURTHOUSE  
DATE:             THURSDAY, MARCH 08, 2012    TIME: 8:30 AM

### **ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION/DECISION ITEMS**

1. Call the meeting to order.
2. Approve the agenda for the current meeting.
3. Approve the minutes of January 26, 2012.
4. Review information, prioritize projects and set tentative completion dates for the following:
  - Efficiency Report
  - Merit Pay
  - Strategic Plan
  - New Sources of Revenue
  - Department Consolidation
  - Ambulance Services
5. Approve Resolution: Extend Transition Committee
6. Out of County Travel Requests.
7. Future meeting dates.
8. Future agenda topics.
9. Adjournment.

#### **NOTICE OF POSTING**

TIME: 8:30 AM   DATE: 03/07/12

PLACE: Courthouse Bulletin Board

TED CUSHING, COMMITTEE CHAIRMAN

Notice posted by Linda Herrmann Employee Services Manager. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6154.

#### **NEWS MEDIA NOTIFIED BY FAX/EMAIL/MAIL DATE: 03/07/12    TIME: 8:30 AM**

Northwoods River News	Lakeland Times	North Star Journal
Tomahawk Leader	WHDG Radio Station	WJFW Channel 12
WXPR Radio Station	WRJO Radio Station	WLSL Radio Station
Vilas News Review	News/Media Service	News of the North

Notice is hereby further given that pursuant to the American With Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call County Clerk at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

**See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.**