

NOTICE OF MEETING

COMMITTEE: Social Services/Family Care
PLACE: First Floor Conference Room, Oneida County Courthouse
DATE: February 26, 2013 (Tuesday) **TIME:** 9:00 AM

All agenda items to be considered as discussion/decision items.

AGENDA:

1. Call to order. Approval of Agenda
2. Minutes of January 22, 2013
3. Public Comment
4. 2013 COP Plan update
5. Employee Service Award Process
6. Biennium Budget Impact on Agency
7. 2012 Preliminary Final Financial Report
8. Food Share Recovery
9. 2013 Financial/Statistical/Flex Time Report
10. Audit of Payments/Line Item Transfers
11. Agenda Items for Future Meetings
12. Adjourn

NOTICE OF POSTING

TIME: 3:00 P.M. **DATE:** February 20, 2013 **PLACE:** Courthouse

Carol Pederson, Committee Chairperson

Notice posted by Paul E. Spencer, Jr., Director
Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-362-5695.

<u>NEWS MEDIA NOTIFIED:</u>	02/20/13	3:00 p.m.	Mail
Rhineland Daily News	Date: "	Time: "	"
Star Journal	Date: "	Time: "	"
Lakeland Times	Date: "	Time: "	"
WHDG Radio Station	Date: "	Time: "	"
WJFW-TV 12	Date: "	Time: "	"
Tomahawk Leader	Date: "	Time: "	"

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call the County Clerk at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.