

## NOTICE OF MEETING

COMMITTEE: LABOR RELATIONS & EMPLOYEE SERVICES  
PLACE: FIRST FLOOR CONFERENCE ROOM - COURTHOUSE  
DATE: THURSDAY, MAY 15, 2008 TIME: 8:00 AM

### AGENDA:

It is anticipated that a quorum of Law Enforcement and Planning & Zoning Committee members may be present.

1. Call the meeting to order.
2. Discussion/approve the agenda for the present meeting.
3. Discussion/approve the minutes of April 23, 2008.
4. Vouchers, reports, bills and vouchers.

#### LRES

- A. Discussion/act on Elected Official wages.
- B. Discussion/act on Resolution: Elected Official Wages
- C. The committee may consider a motion to adjourn into closed session pursuant to section 19.85(1)(e) for purposes of deliberating the County's position in a matter relating to collective bargaining under subch. I, IV, or V of ch 111, stats. when bargaining reasons require a closed session. Topic: Finalize tentative agreements with Social Worker, Nurses & Non-sworn Associations.
- D. The Committee will return to open session and may ratify any matter(s) discussed in closed session.
- E. Discussion/act on Resolution: Social Worker Association Contract
- F. Discussion/act on Resolution: Public Health Nurse Association Contract
- G. Discussion/act on Resolution: Non-sworn Association Contract
- H. Discussion/act on Chapter 4.09 – Rights of the County
- I. Discussion/act on Land & Water Conservation LTE Watercraft Inspector positions.
- J. At 9:30 the LRES Committee may consider a motion to adjourn into closed session pursuant to section 19.85(1)(e) for purposes of deliberating the County's position in a matter relating to collective bargaining under subch. I, IV, or V of ch 111, stats. when bargaining reasons require a closed session. Topic: Sheriff Association Grievance 08-075 and Caremark Contract.
- K. The Committee will return to open session and may ratify any matter(s) discussed in closed session.

#### County Coordinator

- A. Information on the upcoming Sexual Harassment Training.
  - B. Discussion/act on travel request.
5. Future meeting dates.
  6. Future agenda topics.
  7. Public Comments.
  8. Adjournment.

### NOTICE OF POSTING

TIME: 3:30 p.m. DATE: 05/09/08 PLACE: Courthouse Bulletin Board

JOHN R. YOUNG, COMMITTEE CHAIRMAN

Notice posted by Linda Herrmann, Employee Services Assistant. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6154.

NEWS MEDIA NOTIFIED BY FAX/EMAIL/MAIL DATE: 05/09/08 TIME: 3:30PM

Northern Lakes Publishing

Lakeland Times

North Star Journal

Tomahawk Leader

WHDG Radio Station

WJFW Channel 12

WXPR Radio Station

WRJO Radio Station

WLSL Radio Station

Vilas News Review

News/Media Service

Notice is hereby further given that pursuant to the American With Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Brusio at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

**See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.**