

## NOTICE OF MEETING

**COMMITTEE:** Resolutions & Ordinances/Legislative Committee

**PLACE:** Committee Room #1 Second Floor Courthouse

**DATE:** September 17, 2009 **TIME:** 1:30 PM

### AGENDA:

1. Call to order.
2. Approve the agenda for the present meeting.
3. Review resolutions and ordinances to be considered at the September 22, 2009 County Board meeting and take whatever action is deemed necessary.
4. Review/Endorse ordinance amendments relating to sections 2.01(two sections) and 2.16 of the county code.
5. Public comment.
6. Adjourn.

### NOTICE OF POSTING

**TIME:** 4:00 p.m. September 15, 2009 **PLACE:** Courthouse

#### David O'Melia, Committee Chairman

Notice posted by Robert Brusco, Oneida County Clerk.

Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6144.

#### NEWS MEDIA NOTIFIED:

**TIME:** 4:00 PM **DATE:** September 15, 2009  
MAIL/FAX

Rhinelander Daily News  
Lakeland Times  
Our Town/ Buyer's Guide  
WHDG Radio  
WJFW TV 12  
WLSL Radio  
WXPR Radio  
WRJO Radio

NOTICE IS HEREBY FURTHER GIVEN THAT ,PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, REASONABLE ACCOMMODATIONS WILL BE PROVIDED FOR QUALIFIED INDIVIDUALS WITH DISABILITIES UPON REQUEST. PLEASE CALL ROBERT BRUSO AT 715-369-6144 WITH SPECIFIC INFORMATION ON YOUR REQUEST, ALLOWING ADEQUATE TIME TO RESPOND TO YOUR REQUEST.

SEE REVERSE SIDE OF THIS NOTICE FOR COMPLIANCE CHECKLIST WITH THE WI OPEN MEETING LAW.