

NOTICE OF MEETING

COMMITTEE: LABOR RELATIONS & EMPLOYEE SERVICES COMMITTEE
PLACE: COMMITTEE ROOM #1 – SECOND FLOOR, COURTHOUSE
DATE: WEDNESDAY, APRIL 14, 2010 TIME: 9:00 AM

AGENDA:

It is anticipated that a quorum of Law Enforcement and Planning & Zoning Committee members may be present.

1. Call the meeting to order and Chairman's announcements.
2. Discussion/approve the agenda for the present meeting.
3. Discussion/approve the minutes of March 11, 2010.
4. Vouchers, reports, bills and vouchers.

LRES

- A. Discussion/act on Correction Officer vacancy review.
- B. Discussion/act on creation of LTE Deputy Emergency Management Director.
- C. Discussion/approve Deputy Emergency Management Director appointment.
- D. Discussion/act on Peer Breastfeeding Coordinator contract.
- E. Discussion/approve Resolution: Life Insurance
- F. Discussion/approve Resolution: Deputy Sheriff Contract
- G. Discussion/act on Elected Official Wages : Clerk of Court & Sheriff
- H. Discussion/act on exercise room equipment purchase.
- I. Discussion/act on Wellness/Health updates.
- J. The Committee may consider a motion to adjourn into closed session pursuant to section 19.85(1)(c),(e), & (g), Wis Stats., to: (1) consider the employment and performance evaluation data of an Oneida County employee and (2) for purposes of deliberating the County's position in a matter relating to collective bargaining under subch. I, IV, or V of ch 111, stats. when bargaining reasons require a closed session (Topic: Non-Protective Grievance); and (3) for purposes of conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved.
- K. The Committee will return to open session and may ratify any matter(s) discussed in closed session.

County Coordinator

- A. Discussion/act on performance evaluations.
 - B. Discussion/act on service reductions.
5. Discussion/act on travel requests.
 6. Future meeting dates.
 7. Future agenda topics.
 8. Public Comments.
 9. Adjournment.

NOTICE OF POSTING

TIME: 3:00 PM DATE: 04/08/10

PLACE: Courthouse Bulletin Board

JOHN R. YOUNG, COMMITTEE CHAIRMAN

Notice posted by Linda Herrmann Employee Services Assistant. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6154.

NEWS MEDIA NOTIFIED BY FAX/EMAIL/MAIL DATE: 04/08/10 TIME: 3:00 PM

Northern Lakes Publishing
Tomahawk Leader
WXPR Radio Station
Vilas News Review

Lakeland Times
WHDG Radio Station
WRJO Radio Station
News/Media Service

North Star Journal
WJFW Channel 12
WLSL Radio Station
News of the North

Notice is hereby further given that pursuant to the American With Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Brusio at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.